

# 2025 Michigan State Knights of Columbus Officers' Tournament

**USBC CERTIFIED**

Hosted By, Michigan State, K of C Bowling Association  
Fr. Louis P. Gauthier Council #10170  
Saturday February 15, 2025 or Sunday February 23, 2025

Entry: \_\_\_\_\_

Amount Rec'd \_\_\_\_\_

Council # \_\_\_\_\_ Team Name \_\_\_\_\_

Team Captain \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ MI. Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email Address \_\_\_\_\_ WEBSITE [WWW.MICHIGANKOFCATHLETICS.COM](http://WWW.MICHIGANKOFCATHLETICS.COM)

**Tournament House**  
Richfield Bowl  
5340 Richfield Rd,  
Flint, MI 48506  
(810) 736-4880

**TEAM ENTRY FEE \$150.00**  
**ENTRY FEE BREAK DOWN**  
Prize Fund \$55.00  
Bowling \$45.00  
Tournament Expenses \$50.00  
Prize Fee Returned 100%  
Minimum 1 in 10 Cash

Please indicate date/time. Preferred dates & times will be honored on a first in first serve basis

Saturday, February 15<sup>th</sup>    9:00 a.m. \_\_\_\_\_    1:00 p.m. \_\_\_\_\_

Sunday, February 23<sup>rd</sup>    10:00 a.m. \_\_\_\_\_

**Host Hotel**  
Best Western Plus Flint  
Airport Inn & Suites  
6075 Hill 23 Dr,  
Flint, MI 48507  
(810) 233-9000

FIVE MAN TEAMS      AVERAGE RULES ON REVERSE SIDE

	<u>Last Name</u>	<u>First Name</u>	<u>USBC Membership #</u>	<u>Ave</u>	<u>Email</u>
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____

**Make Checks Payable to, Knights of Columbus State Bowling Association**  
A \$50.00 fee will be assessed on all checks returned by your bank and the entry will be returned.

Mail Entries & Entry Fee To:  
Karl J. Zawalski, Secretary  
3202 Esch Dr.  
Warren, MI 48091  
[kzawalski@wideopenwest.com](mailto:kzawalski@wideopenwest.com) or 586-322-5275

## 2025 Tournament Rules and Regulations Officers' Division Entering Averages

**EVERYONE WILL USE HIS KNIGHTS of COLUMBUS TOURNAMENT AVERAGE. TOURNAMENT AVERAGES ARE BASED ON ALL GAMES BOWLED OVER THE LAST FOUR TOURNAMENT YEARS (2020-2022-2023-2024)**

**If you have not bowled in this tournament in the last four years' averages will be rated as follows.**

1. **Highest League Average as of May 31, 2024, verification is the responsibility of each bowler.**
2. **If you did not bowl in the 2023-2024 season you will use your current 9 game average, as Of Six Days Prior to Participating in This Tournament. You must bring verification with you.**
3. **If None Of The Above Apply Entering Average Of 150 Will Be Used.**

**It shall be each bowler's responsibility to verify the accuracy of their average whether submitted by the bowler, team captain or others. Average Changes must be report 10 minutes prior to the start of the bowler's first scheduled event. Average corrections can be made up to the end of the bowler's first game of a series. After which time the bowler's average can only be adjusted upward. Failure to use proper average or make a correction prior to time of bowling shall disqualify score if submitted average is lower than actual average or base prize winnings on submitted average if it is higher.**

1. **HANDICAP:** The handicap for this tournament is 90% of the difference between entrant's highest average and 230. Maximum individual handicap is, 100 pins per game/ 300 pins per series.
2. USBC Rule 319a-2 (10 or more pins over the previous years' average) will not be in effect.
3. USBC Rule #319d, the reporting of previous tournament prize winnings in excess of \$300 has been waived.
4. **Eligibility:** All Entrants and Substitutes must be Members in good Standing of the Knights of and shall be prepared to present a current membership card (includes e-membership).
5. **Participation:** Bowlers may participate in the TEAM EVENT multiple times, subject to the following conditions:
  - (a) Twice without changing any players but may cash only once, that being with the highest score.
6. No entry fees will be returned after having been accepted.
7. Not more than three substitutes will be permitted on any five-man team.

**SUBS FOR MISSING BOWLERS CAN NOT BE GUARANTEED.**  
**IT'S RECOMMENDED THAT YOU BRING YOUR OWN.**

8. **ENTRY CLOSING DATE:** No entries will be accepted after 9:30 am Saturday February 23, 2025
9. **All entries must be paid in full when submitted. THERE WILL BE A \$50.00 NSF FEE.**
10. Tournament management has the right to disqualify any participant for unsportsmanlike conduct or unruly behavior.
11. **Prizes & Awards:** Prize fees will be returned 100% in cash prizes.  
Handicap prizes will be awarded on a basis of at least one (1) prize for each ten (10) entries.
12. Errors in scoring must be reported to the secretary within 48 hours.

**ALL RULES NOT COVERED BY THE ABOVE WILL BE COVERED BY THE USBC RULE BOOK**