

**Michigan State
Knights of Columbus
83rd Annual Tournament
USBC Certified**

**Richfield Bowl
5340 Richfield Rd,
Flint, MI 48506
(810) 736-4880**

Saturday February 22, 2025 to Sunday March 9, 2025
Reserve Entries Close January 1, 2025
Late Entries Accepted at the Discretion of the Secretary

Host Council Fr. Louis P. Gauthier Council 10170 Burton, MI	Best Western Plus Flint 6075 Hill 23 Dr, Flint, MI 48507 (810) 233-9000
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Bowling Website
WWW.MICHIGANKOFCATHLETICS.COM

ENTRY FEE \$30.00 Per Man – Per Event

Prize Fund	\$10.50
Bowling Fee	\$ 9.00
Tournament Expenses	\$10.50
Prize Fee Returned 100%	
Minimum 1 in 10 Cash	

Non USBC Members May Qualify for High Score Protection by,
Paying the Associate Membership Fee

**All Participants Must Be Members in Good Standing and
Prepared to Show their Current K of C Membership Card**

Make Checks Payable To:
K of C State Bowling Association
Mail Entry and Entry Fee To:
Karl J. Zawalski, Secretary
 3202 Esch Dr.
 Warren, MI 48091-3338
 (586) 322-5275
 kzawalski@wideopenwest.com

Council # _____ Council Name _____

Team Name _____

Captain _____ Email _____

Address _____

City _____ Mich. Zip _____

Phone _____

Preferred Dates Will Be Honored When Ever Possible
 Preferred Date Saturday 1st Choice _____ 2nd Choice _____

Doubles/ Singles Lineup Singles are Bowled First at 10:00 am

	Last Name/First Name	USBC Number	Ave.
1.	_____	_____	_____
2.	_____	_____	_____
1.	_____	_____	_____
2.	_____	_____	_____
1.	_____	_____	_____
2.	_____	_____	_____

Team Event Lineup Sunday 10:00 am

	Last Name/First Name	All Events	Email Address
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____

Local Subs do not pay for bowling, and are not guaranteed. It is recommended that you bring your own.

2025 Tournament Rules and Regulations Open Division Entering Averages

EVERYONE WILL USE HIS KNIGHTS of COLUMBUS TOURNAMENT AVERAGE. TOURNAMENT AVERAGES ARE BASED ON ALL GAMES BOWLED OVER THE LAST FOUR TOURNAMENT YEARS (2020-2022-2023-2024)

If you have not bowled in this tournament in the last four years' averages will be rated as follows.

1. Highest League Average As Of May 31, 2024, verification is the responsibility of each bowler.
2. If you did not bowl in the 2023-2024 season you will use your current 9 game average, as Of Six Days Prior to Participating in This Tournament. You must bring verification with you.
3. If None Of The Above Apply Entering Average Of 175 Will Be Used.

It shall be each bowler's responsibility to verify the accuracy of their average whether submitted by the bowler, team captain or others. Average Changes must be report 10 minutes prior to the start of the bowler's first scheduled event. Afterwhich time the bowler's average can only be adjusted upward. Failure to use proper average or make a correction prior to time of bowling shall disqualify score if submitted average is lower than actual average or base prize winnings on submitted average if it is higher.

1. **HANDICAP:** The handicap for this tournament is 90% of the difference between entrant's highest average and 230. Maximum handicap is, 100 pins per game / 300 pins per series.
2. USBC Rule 319a-2 (10 or more pins over the previous years' average) will not be in effect.
3. USBC Rule #319d, the reporting of previous tournament prize winnings in excess of \$300 has been waived.
4. **Eligibility:** All Entrants and Substitutes must be Members in good Standing of the Knights of and shall be prepared to present a current membership card (includes e-membership).
5. **Participation:** Bowlers may participate in the TEAM EVENT multiple times, subject to the following conditions: A Team may bowl twice without changing any players but may cash only once, that being with the highest score. Two bowlers must be replaced in the lineup for any subsequent team events.

Bowlers may participate in multiple times Doubles & Singles but may cash only once, a bowler's first appearance in each event counts towards his all events. Local bowlers may bowl as many times as needed to insure complete lineups.

6. No entry fees will be returned after having been accepted. Errors in scoring must be reported to the secretary within 48 hours.
7. Not more than three substitutes will be permitted on any five-man team.
8. **ENTRY CLOSING DATE:** Entries close before the last squad on Saturday March 8, 2025.
9. All entries must be paid in full when submitted. **THERE WILL BE A \$50.00 NSF FEE.**
10. Tournament management has the right to disqualify any participant for unsportsmanlike conduct or unruly behavior.
11. **Prizes & Awards:** Prize fees will be returned 100% in prizes. Handicap prizes will be awarded on a basis of at least one (1) prize for each eights (10) entries.

ALL RULES NOT COVERED BY THE ABOVE WILL BE COVERED BY THE USBC RULE BOOK